|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Goods and Services**  **Rural Alaska GEAR UP Partnership**  **In-Kind Form Sample** | | | | | |
| **Directions**: Donors who provide in-kind donations of services, goods, supplies and travel should complete and sign this form. | | | | | |
| **Name:** Kelly Queen - Manager | | **School District:** Super School | | | |
| **School District:** Super School District | | | |
| **Organization Name & Address:**  Wal-Mart  123 Main Street  Anchorage, AK 99999 | | **Month & Year:** September 2018 | | | |
|  | | | |
| **Date of**  **Contribution** | **Detailed Description of Services Rendered** | | **# of**  **Hour(s)** | **Rate per**  **Hour ($)** | **Total** |
| 09/01/17 | Delivered donation to school | | 0.50 | 28.99 | 14.50 |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  | **TOTAL** | 14.50 |
| **Date of**  **Contribution** | **Detailed Description of Goods and Supplies Provided** | | **# of Unit(s)** | **Rate per**  **Unit ($)** | **Total** |
| 09/01/17 | Donated 250 pencils with college logos | | 250 | 1.00 | 250.00 |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  | **TOTAL** | 250.00 |
| **Date of**  **Contribution** | **Detailed Description of Travel Incurred** | | **# of Mile(s)** | **Rate per**  **Mile ($)** | **Total** |
| 09/01/17 | Miles driven to school | | 10 | **0.535** | 5.35 |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  | **TOTAL** | 5.35 |
|  |  | |  | **GRAND**  **TOTAL** | 269.85 |
| The information listed on this form is an accurate estimate of the services rendered, goods and supplies provided and travel  incurred that I have provided to the GEAR UP program. I hereby certify that this information is true and correct. | | | | | |
| Kelly Queen 9/1/2018  X\_ | | X\_ | |  |  |
| **Contributor's Signature** | | **Date** | |  |  |
|  | |  | |  |  |
| **Complete, scan and send to: Victoria@rgicorporation.com. Originals submitted to local Principal.** | | | | | |